

# COMMACK ROAD RUNNERS CLUB

Co-President – Carol Pappas 631-793-5391  
Co-President – Peter Monte 631-921-6420  
Scholarship Chair - Pam Shovelson 516-521-1603  
Secretary – Natalie Maikowski 631-484-5690

Treasurer: Carole DeYulio 516-244-1903  
Vice President: April Haupt 516-729-1356  
Clothing Chair: Michele Geffner 516-318-2042

## Winter Track & Field 2019-20 Membership Form (Please print clearly)

**Membership Forms are due by November 22, 2019.**

Athlete Name: \_\_\_\_\_ Athlete Grade: \_\_\_\_\_

Athlete's e-mail: \_\_\_\_\_ Athlete's Cell: (\_\_\_\_\_) \_\_\_\_\_

Parent Name: \_\_\_\_\_ Parent's Cell: (\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

Parent's e-mail: \_\_\_\_\_

### **Athlete Membership and Information:**

Membership helps to cover the cost of transportation to and from events, awards, scholarships, athlete gifts and supplemental funds to support the team's needs.

Athlete membership includes attending the Awards Dinner on **Tuesday, February 4<sup>th</sup>, 2019** at 6:00 PM in the high school cafeteria. Additional guests are invited to attend at a fee of \$25 per person.

**Please Volunteer!** We can't run these events without your help. Consider one or more of the following ways to contribute:

\_\_\_\_\_ **Read Essays for Scholarship Selection** (Non-Senior Parents Only).

\_\_\_\_\_ **Team Parent** –We need one representative for each grade. Responsibilities include helping obtain membership info, coordinating raffle baskets and helping at the awards dinner.

\_\_\_\_\_ **Donate a Raffle Basket.**

### **DO NOT GIVE FORMS TO THE COACH**

Make checks payable to the **Commack Road Runners Club**. Membership forms are due by **November 22<sup>nd</sup>, 2019**. (Later postmarks will be accepted but may not include a participation gift).

<b>\$65</b> first child or \$55 for 2nd child (includes awards dinner) .....	\$ 65.00
Second Athlete: _____	\$ _____
Additional Dinner Guest (\$25): _____	\$ _____
Additional Dinner Guest (\$25): _____	\$ _____
Monetary Donation towards raffle basket to be auctioned at awards dinner	\$ _____
Total...	\$ _____

**Mail Membership Form and Check to:**

**Carole DeYulio  
18 Tollgate Drive  
East Northport, NY 11731**